





*This is what the Sovereign Lord says: I will take the children of Israel from among the nations, to where they have gone. I will gather them from every side and bring them back into their own land.*

*I will make them one nation in the land, upon the mountains of Israel. There will be one king over all of them and shall no more be like two nations nor be divided into two kingdoms.*

*They will no longer defile themselves with their idols and vile images or with any of their offenses, for I will save them from all their sinful backsliding, and I will cleanse them. They will be my people, and I will be their God.*

*My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be diligent in abiding by my decrees.*

*They will live in the land I gave to my servant Jacob, the land where your ancestors lived. They and their children and their children will live there forever, and David my servant will be their prince forever.*

*I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them forever.*

*My dwelling place will be with them; I will be their God, and they will be my people.*

*Then the nations will know that I the Lord has sanctified Israel when my sanctuary shall be in the midst of them.*

B: However, this status of redemption requires a precedent of chaos. The situation of utopia as pictured by the prophet Yechezkel cannot exist when all around us are the evil

incarnations of Aisav and Yishmael. As stated in Tehillim 34,15:

:פְּסוּלֵי דַעַת וְרָעוּת וְשׂוֹנְאֵי שָׁלוֹם וְשׂוֹנְאֵי אֱלֹהִים וְשׂוֹנְאֵי חַיִּים וְשׂוֹנְאֵי חַיִּים וְשׂוֹנְאֵי חַיִּים

*Turn from evil and do good; seek peace and pursue it.*

As long as evil dominates the world, the gentile nations will not permit us to benefit from a good life for ourselves and for the few remaining righteous gentiles, as outlined above by the prophet Yechezkel.

What we are witnessing today is the beginning of HaShem's countdown time for justice. It is beginning with the ongoing destruction of Amalek in Gaza and will embrace the far-reaching regions of Christianity and Islam. Not to speak of the billions of humans who deny the existence of an omnipotent God.

During this period of retribution, revenge and damnation for what these people have wrought upon Am Yisrael from the destruction of the Bet Hamikdash and our two-thousand-year exile from Eretz Yisrael, there will be a cathartic and purification process here in the holy land.

The 400,000 gentiles from Eastern Europe who entered the land by virtue of the irresponsible 'Grandparent' clause in the Law of Return, whereby one whose parents are both goyim but has a Jewish grandparent may enter the country with full Israeli citizenship. And except for a very small minority, they are not interested in converting to Judaism, preferring instead to establish churches and non-kosher food stores in every city in the holy land. They will have to go.

The millions of Moslems between the "sea and the river" who support the actions and beliefs of Hamas and their likes will have to go.

These are ambitious goals for a miniscule population of seven

million Jews in Eretz Yisrael, but numbers have no bearing when HaShem emanates His messages to His prophets, like the one quoted above in Yechezkel 37.

C: Some relevant psukim (Torah verses):

1- Devarim 32,43

וְרִיעֵי אֱלֹהֵי אֲבוֹתֵינוּ יִשְׂמְחוּ עִמָּנוּ כִּי אֵלֵינוּ יִשְׁפֹּט וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ :וְיִשְׁפֹּט

*Rejoice, you nations, with His people – for He (HaShem) will avenge the blood of his servants; He will take vengeance on His enemies and make atonement for His land and people.*

2- Yoel 4,21

:וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ

*Judah will be inhabited forever and Jerusalem through all generations. Shall I leave their innocent blood unavenged? No, I will not! The Lord dwells in Zion!*

3- Tehillim 79,10

וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ :וְיִשְׁפֹּט אֶת אֲבוֹתֵינוּ

*Why should the nations say, where is their God? Before our eyes, make known among the nations that You avenge the outpoured blood of Your servants.*

4- Ibid: 9,13

:שִׁיר הַמְּהִלָּה לַיהוָה הַיּוֹשֵׁב בְּצִיּוֹן; הַמְּבַרְכִים בְּתוֹכָהּ אֵת אֲשֶׁר עָשָׂה לָנוּ. כִּי הַיְהוָה הַמְּשַׁלֵּם דָּם לֹא יִשְׁכַּח הַקּוֹלֵי הַצָּרוֹת.

*Sing the praises of the Lord, enthroned in Zion; proclaim among the nations what He has done. For He who avenges blood remembers, He does not ignore the cries of the afflicted.*

5- Ibid: 120,7

יָרַח יְהוָה אֶת-עֵינָיו מִצִּיּוֹן וְיִבְרַךְ אֶת-יִשְׂרָאֵל מֵעַתָּה וְעַד עַד.

*Too long have I lived among those who hate peace. I am for peace; but when I speak, they are for war.*

6- Ibid 144,15

:בְּרוּכָה הַעַמּוּת הַזֹּאת; בְּרוּכָה הַעַמּוּת לְפָנֵי יְהוָה הַיְהוָה.

*Blessed is the people of whom this is true; blessed is the people for whom HaShem is the Lord.*

Shabbat Shalom

Nachman Kahana

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